

plans. This we should all know, and govern ourselves accordingly. We must depend wholly upon the righteousness of any cause endorsed by conference for its success, and not upon any authority of the conference to enforce.

4. HOW SHOULD THEY BE ORGANIZED?

On this question as the one first above, we believe conference should clearly define her organization. On this point we can only speak for ourself, but we do know that religious bodies as a rule are the most unparliamentary and unbusiness-like in their deliberations of any class of people that assemble for deliberative purposes.

The organizing of any body is always one of much importance. Therefore the plans of organizing should be one in which all the delegates perform an equal part. We have no sympathy with the caucus method.

We had thought to express all the thoughts that we should offer on this subject in this number, but already our paper is too long, and we must wait for another opportunity to continue these comments.

NOTES AND COMMENTS.

Brother J. M. Bowman made us an appreciated visit last week. He is one of our old time friends, such as it always does us good to meet.

The Brethren at Bryan hope to be able to conclude the dedication of their church, June 10th. If it should be definitely decided to do this, notice will be given in next EVANGELIST.

Brother Bowman's article about the college, so far as it refers to the church here, does not tell half of the good that may be truthfully told. It is without exception the most self-sacrificing, sympathetic and enthusiastic little congregation we have ever been in.

The Central Traffic association has granted a rate of one fare for round trip to those who may attend our National Conference. Tickets may be purchased August 23rd to 25th and will be good to return on until Sept. 15th. See announcement elsewhere. This is as good as we could expect and should be quite satisfactory as far as it goes.

All our sisters should read carefully and thoughtfully the article on the S. S. C. E. There is something for each one to do—and it should be done promptly. It is especially important that the presidents of all local societies give this article attention. The sisters who have been assigned subjects for the conference should come with "well beaten oil." This conference will be the sister's opportunity. We hope they will seize it.

Elder S. W. Wilt has been laboring at Clifton Mills, W. Va., since last March. Those who wish to write him should address him at that place.

Brother Talley writes that he expects the King's Children from over the Brotherhood to be well represented at our next National Conference.

If our plans carry we shall be with the Conemaugh members next Friday; the Rosedale, Saturday; and the Johnstown folks on Sunday, returning to Ashland Tuesday morning.

Brother S. H. Swigart of Lanark, Ill., has gone to Mifflin county, Pennsylvania, his old home for a few weeks' visit. He orders his old friend, the EVANGELIST, sent to him at McVeytown during his sojourn.

DEAR BRO.—Can you tell when our National conference will be held? put it in the EVANGELIST.

FRAT., YOURS,

FETTER HALL.

The decision of last conference was that the next conference should be held the last week in August.

In the list of officers elected in the Johnstown congregation, it will be seen that a "postal card correspondent" has not been overlooked. No feature of the EVANGELIST is so much appreciated as these reports. From a large church like Johnstown, we would like to hear twice each month. There are still a few congregations that have neglected to appoint a correspondent. Will you not act in this matter without further delay? Please do. You will be surprised to see how much it will help your church to find that its doings are regularly reported by an authorized correspondent.

In response to a unanimous call Brother Bashor has entered upon his second year's work at Waterloo. He now preaches in Parson's Music Hall to the largest crowds, so "they say", that have ever assembled in the city regularly for religious worship. Although the expense of the Hall is about five times that of their former place of worship, the College chapel, they are met with less difficulty by the collection than the former. Brother B. is now in his element and ought to be in his glory as well. While it has been up hill thus far the time is sure to come when a break will be made in Waterloo—"When sinners shall come flocking home to God." He delivers a prelude to his Sunday evening sermons that are regularly published in one or more of the city papers. His voice is therefore now reaching far more who do not sit in his pews than who do. Such of these preludes as he considers suitable for our columns he has promised to give to our readers. One on "A. P. A. and the Catholics" will appear in next number.

Our friend, C. A. Deeter, of Devizes, Kan., 21st inst., writes, "Money scarce no small grain last year (some corn) no grain this year; prospects for corn looks blue-so dry."

The attendance at all our four services in the College chapel last Sunday was good. The King's Children is the drawing card. Just get the "wee ones" and you will soon get the parents.

Brother Haskins is still quite indisposed. He preached Sunday morning but as a result was unable to get out of the house in the evening. This is deeply to be regretted as there are urgent calls for revival work which he would like to fill if his health would permit.

There is nothing we are more pleased to see than the wide-spread interest our people are taking in the work of looking after the young. We hope every congregation in the Brotherhood may have a representative of a King's Children organization on the floor of the conference.

NEW SALEM, PA., May 21, 1894.

ELD. S. J. HARRISON.

DEAR BROTHER:—Sister Clarissa Ball, Uniontown, Pa., sends four dollars to be applied on the payment of Publishing House debt. This makes twenty-nine dollars in all from six members of the Grove church, twenty-five having been sent by brother J. B. Moser—since deceased—whose obituary brother A. J. Sterling will send you.

TILLA C. ANTRAM.

A very large number of our brethren who are in arrears with this office have acted very brotherly by heeding our request, either by sending us the amount due, or to write us when they can or will pay up. This will save the office no small sum, as well as the subscribers or agent the unpleasant feelings which some people get when asked to settle their bills. Will not all who owe this office but have not yet remitted nor written to us please do so by first returning mail?

Are the services of your church so largely attended as you would like them to be? We mean the Sunday school, prayer meeting, King's Children and Ladies' Aid society as well as public preaching. If not have you done what you could to have it better? Perhaps you have never thought that any responsibility rested upon you. If so you live far below your privileges and possibilities. There is no place where the laity appears to do its full duty in inviting others to the services of the church. There is no congregation in the Brotherhood so dead but what if even half the membership could be induced to work up to their opportunities in asking others to attend the various services of the church but might add to its membership annually, thirty, sixty or a hundred fold.